### OLSEN THIELEN Certified Public Accountants & Consultants

Depend on our people. Count on our advice.<sup>™</sup>

### REDACTED - FOR PUBLIC INSPECTION

June 30, 2014

Marlene H. Dortch Secretary Federal Communications Commission 445 12th Street, S.W. Washington, DC 20554

ATTENTION: WIRELINE COMPETION BUREAU

RE: Form 481 ETC filing pursuant to Sections 54.313 and 54.422 SAC 361453 MN, The Peoples Telephone Company of Bigfork Connect America Fund WC Dockets 10-90, 11-42 and 14-58

Dear Ms. Dortch:

Pursuant to Sections 54.313 and 54.422 of Commission's Rules, The Peoples Telephone Company of Bigfork, MN, SAC 361453 is filing its Form 481 High Cost and Low-Income Annual Report.

The Peoples Telephone Company of Bigfork seeks confidential treatment under the Protective Order in this proceeding for Section 54.313(f)(2) financial information in the 481 filing 1 and for Section 54.202(a) 5 Year Service Quality Improvement Plan portion of the 481 filing pursuant to the Request for Confidential Treatment attached to this filing. Pursuant to the Protective Order, one copy of the confidential document and two copies of the redacted version are provided. The Redacted version is also being filed on the Electronic Comment Filing System.

Please address any correspondence regarding this transmittal to the attention of Tom Campbell at the following address, e-mail or telephone number.

Sincerely,

Tom Campbell **Telecommunications Consultant** tcampbell@otcpas.com

651-621-8511 (v) 651-483-2467 (f)

No. of Copies rec List ABCDE

**Enclosures** 

CC: Mr. Charles Tyler, FCC Telecommunications Access Policy Division (two copies confidential)

1 See Protective Order 27, WC Docket Nos. 10-90 et al, Rec 14231 rel. November 16 ("Order")

# Before the FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

| Heceived .    |     |
|---------------|-----|
| FCC Maji S    | 0,0 |
| FCC Mail Room |     |
| Room          |     |

| In the Matter of                      | ) . |                     |
|---------------------------------------|-----|---------------------|
| Connect America Fund                  | )   | WC Docket No. 10-90 |
| Lifeline and Link Up Reform           | )   | WC Docket No. 11-42 |
| ETC Annual Reports and Certifications | )   | WC Docket No. 14-58 |

#### REQUEST FOR CONFIDENTIAL TREATMENT

The Peoples Telephone Company of Bigfork, SAC 361453, ("the company") requests that the portion of its Form 481 pertaining to the 5-Year Service Quality Improvement Plan be granted confidential, non-public treatment pursuant to Sections 0.457 and 0.459 of the Commission's rules, 47 C.F.R. §§ 0.457, 0.459, and related provisions of the Freedom of Information Act ("FOIA"), including 5 U.S.C. § 552(b)(4) ("Exemption 4"). Form 481 contains information regarding the company's Section 54.202(a) 5- Year Service Quality Improvement Plan including capital expenditures and operating expenses. Release of such information would supply a roadmap to competitors regarding confidential build out plans and study area demographics. In addition, the document contains confidential information that is not customarily disclosed to the public or made available within the telecommunications industry. Information in support of the company's request for confidential treatment pursuant to Section 0.459(b) of the Commission's Rules, 47 C.F.R. § 0.459(b), is provided below.

## I. THE PEOPLES TELEPHONE COMPANY OF BIGFORK'S FORM 481 SATISFIES THE REQUIREMENTS OF § 0.459 OF THE COMMISSION'S RULES

The material for which the company seeks confidentiality falls squarely within the requirements of Section 0.459 of the Commission's rules. As demonstrated below, the company has satisfied each of the elements of Section 0.459, and disclosure of this information would result in competitive harm to the company.

- (1) Identification of the specific information for which confidential treatment is sought. The company requests confidential treatment for the portion of Form 481 required by 47 C.F.R. § 54.313 related to the Section 54.202(a) 5- Year Service Quality Improvement Plan. The information bears the legend "Confidential Financial Information. The specific information falls into the categories of: 1. Capital Expenditures, 2. Operating Expenses and 3. Area Demographics
- (2) Identification of the Commission proceeding in which the information was submitted or a description of the circumstances giving rise to the submission. The information is required to be produced annually by 47 C.F.R. § 54.313. The proceedings are WC Docket No. 10-90 and WC Docket No. 11-42. The documents will also be submitted in WC Docket NO. 14-58
- (3) Explanation of the degree to which the information is commercial or financial, or contains a trade secret or is privileged. The information for which confidentiality is requested is "financial" and commercial in nature. The information is "confidential" in that it "would customarily not be released to the public." The courts have elaborated that material "is 'confidential' . . . if disclosure of the information is likely to have either the following effects: (1) to impair the government's ability to obtain necessary information in the future; or (2) to cause substantial harm to the competitive position of the person from whom the information was obtained." Both of the considerations apply in this instance, as further explained in point (5) below.
- (4) Explanation of the degree to which the information concerns a service that is subject to competition. All of the services provided by the company are subject to intense existing or potential competition.

<sup>&</sup>lt;sup>1</sup> See Board of Trade of the City of Chicago v. Commodity Futures Trading Comm'n, 627 F.2d 392, 403 & n.78 (D.C. Cir. 1980) (courts have given the terms "commercial" and "financial, as used in Section 552(b)(4), their ordinary meanings).

<sup>&</sup>lt;sup>2</sup> Critical Mass Energy Project v. NRC, 975 F.2d 871, 873 (D.C. Cir. 1992) (citing the Senate Committee Report).

<sup>&</sup>lt;sup>3</sup>Nat'l Parks and Conservation Ass'n v. Morton, 498 f.2d 764, 770 (D.C. Cir. 1974) (footnote omitted); see also Critical Mass Energy, 975 F.2d at 873.

- (5) Explanation of how disclosure of the information could result in substantial competitive

  harm. If the information were publicly available, it would supply competitors with financial information not
  ordinarily available to the public. Specifically, rural telephone service has historically lent itself to "cherry
  picking" by competitors that choose to only serve low cost areas. Release of this specific build out and
  operating expense information would allow competitors to gain an unfair advantage.
- (6) Identification of any measures taken by the submitting party to prevent unauthorized disclosure. The information for which the company seeks confidential treatment is information that the company does not customarily release to the public. The company also limits the internal circulation of this information to only those with a need to know.

Consistent with 47 C.F.R. § 0.459(a), the items for which confidentiality is requested are being submitted with, and are covered by, this request. This request for confidentiality - as well as the documents subject to this request - are being filed in hard copy and/or electronic copy.

- (7) Identification of whether the information is available to the public and the extent of any previous disclosure of the information to third parties. The documents and information for which confidentiality is sought are not made available to the public and have not been disclosed to third parties, except to those entities identified in 47 C.F.R. § 54.313(i). For those disclosures, the company has requested confidential treatment by the entities for the same information.
- (8) Justification of the period during which the submitting party asserts that material should not be available for public disclosure. Given the sensitive nature of the information for which confidentiality is requested, the prospect of serious competitive harm, the company requests that confidential treatment apply indefinitely.

### II. CONCLUSION

For these reasons, pursuant to Sections 0.457 and 0.459 of the Commission's Rules, the company requests that the portion of Form 481 relating to the Section 54.202(a) 5 - Year Service Quality Improvement Plan be treated as confidential under the Commission's rules and precedent and withheld in their entirety from public inspection, and that any distribution of them within the Commission should be limited to a "need to know" basis. In the event that any person or entity requests access to the documents or seeks to make any or all of them part of the public record, the company requests to be notified immediately so that it can oppose such request or take other action as necessary to safeguard its interests and the interests of consumers.

Sincerely,

Tom Campbell

**Telecommunications Consultant** 

Jano W Chylell

tcampbell@otcpas.com

651-621-8511 (v)

651-483-2467 (f)

| FCC For        | m 481 - Carrier Annua REPACTED — FO   | OR PUBLIC IN         | SPECTION CONTROL N<br>July 2013                                       | lo, 3060-0986/DMB Control No. 3060-0819   |
|----------------|---|----------------------|---|---|
| <010>          | Study Area Code   | 361453               |   |   |
| <015>          | Study Area Name   | PEOPLES TEL CO - MN  |   | Receive   |
| <020>          | Program Year  | 2015                 |   | 8 Inspa   |
| <030>          | Contact Name: Person USAC should contact with questions about this data         | Tom Campbell         |   | CC Mail Room  |
| <035>          | Contact Telephone Number:<br>Number of the person identified in data line <030> | 6516218511 ext.      | ~(  | CC Mail R   |
| <039>          | Contact Email Address:<br>Email of the person identified in data line <030>     | tcampbell@otcpas.com |   | 100m  |
| ANNUA          | L REPORTING FOR ALL CARRIERS  |                      |   | 54.313 54.422 Completion Required (check box when complete)   |
| <100>          | Service Quality Improvement Reporting   |                      | (complete attached worksheet)   | 1 111/16  |
| <200>          | Outage Reporting (voice)  |                      | (complete attached worksheet)   | 1   |
| <210>          | ✓< check box if n   | outages to report    |   | 1 Mills   |
| <300>          | Unfulfilled Service Requests (voice) 0  |                      |   |   |
| <310>          | Detail on Attempts (voice)  |                      | (attach desc  | criptive document)  |
|                | \   |                      |   | /   |
| <320>          | Unfulfilled Service Requests (broadband) 0                                      |                      |   |   |
| <330>          | Detail on Attempts (broadband)  |                      | (attach de  | scriptive document)   |
| <400>          | Number of Complaints per 1,000 customers (voice)                                |                      |   |   |
| <410>          | Fixed 0.0   |                      |   | 1 1   |
| <420><br><430> | Mobile 0.0  Number of Complaints per 1,000 customers (broad                     | hand)                |   |   |
| <440>          | Fixed 0.0   | Dand)                |   | 1   |
| <450>          | Mobile 0.0  | lulas Canadianas     |   |   |
| <500>          | Service Quality Standards & Consumer Protection F                               | ules Compliance      | (check to indicate certification)                                     |   |
| <510>          |   |                      | (attached descriptive document)                                       | <b>/</b> /  |
|                |   |                      |   |   |
| <600>          | Functionality in Emergency Situations   |                      | (check to indicate certification)                                     | / /   |
|                | 361453mn610.pdf   |                      |   |   |
|                |   |                      | (attoched descriptive document)                                       |   |
| <610>          |   |                      |   | (2000 - 100 |
| <700>          | Company Price Offerings (voice)   |                      | (complete attached worksheet)   |   |
| <710>          | Company Price Offerings (broadband)   |                      | (complete attached worksheet)   |   |
| <800>          |   |                      | (complete attached worksheet)   |   |
|                | Tribal Land Offerings (Y/N)?  Voice Services Rate Comparability                 | (if ye               | es, complete attached worksheet)<br>(check to indicate certification) |   |
|                | 361453mn1010.pdf  |                      |   | I and the second state of |
| <1010          | >   |                      | (attach descriptive document)   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| <1100·         | > Terrestrial Backhaul (Y/N)?   | 200                  | not, check to indicate certification)                                 |   |
|                | 0 0   | 19                   | where conjunity   |   |
| <11100         | > Terms and Condition for Lifeline Customers                                    |                      | (complete attached worksheet)<br>(complete attached worksheet)        |   |
| -1200          | Price Cap Carriers, Proceed to Price Cap Additional                             | Documentation Works  |   |   |
|                | Including Rate-of-Return Carriers affiliated with P                             |                      |   | · · · · · · · · · · · · · · · · · · ·   |
| <2000>         |   |                      | (check to indicate certification)                                     | Silli.  |
| <2005>         |   | Documentation Marks  | (complete attached worksheet)   |   |
| <3000>         | Rate of Return Carriers, Proceed to ROR Additiona                               | Documentation works  | (check to indicate certification)                                     | 1 Million   |
| <3005>         |   |                      | (complete attached worksheet)   | ·   |

|       | ervice Quality Improvement Reporting<br>ollection Form  |                             | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|-----------------------------|--|
| <010> | Study Area Code   | 361453                      |  |
| <015> | Study Area Name   | PEOPLES TEL CO - MN         |  |
| <020> | Program Year  | 2015                        |  |
| <030> | Contact Name - Person USAC should contact regarding this data   | Tom Campbell                |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>   | 6516218511 ext.             |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030>   | tcampbell@otcpas.com        |  |
| <110> | Has your company received its ETC certification from the FCC?   | (yes / no ) O O             |  |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5<br>year plan" filed with the FCC?  | (yes/no) O O                |  |
| <112> | report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service. | 361453mn112.pdf ompany is a |  |
|       | Please check these boxes below to confirm that the attached documents(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  | ne                          | Name of Attached Document  |
| <113> | Maps detailing progress towards meeting plan targets  |                             |  |
| <114> | Report how much universal service (USF) support was received  | <b>/</b>                    |  |
| <115> | How (USF) was used to improve service quality   | <b></b>                     |  |
| <116> | How (USF)was used to improve service coverage   | 1                           | 76   |
| <117> | How (USF) was used to improve service capacity  | 1                           |  |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year.   |                             |  |

| (200) Service Outage Reporting (Voice)  Data Collection Form |               | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|--|---------------|---|
|  | · 為於學校發展的表現的。 | July 2013   |

| <010> | Study Area Code   | 361453               |
|-------|---|----------------------|
| <015> | Study Area Name   | PEOPLES TEL CO - MN  |
| <020> | Program Year  | 2015                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Tom Campbell         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 6516218511 ext.      |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com |

| <220> | <a></a>                     | <b1></b1>            | <b2></b2>            | <b3></b3>          | <b4></b4>          | <c1></c1>                       | <c2></c2>                    | <d></d>                                  | <e></e>   | <f></f>   | <g></g>                      | <h></h>                    |
|-------|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
|       | NORS<br>Reference<br>Number | Outage Start<br>Date | Outage Start<br>Time | Outage End<br>Date | Outage End<br>Time | Number of<br>Customers Affected | Total Number of<br>Customers | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventative<br>Procedures |
|       |                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
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|       |                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |

| SHIPS (10) | ce Offerings including Voice Rate Data<br>lection Form                        |                      | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|------------|---|----------------------|--|
| <010>      | Study Area Code   | 361453               |  |
| <015>      | Study Area Name   | PEOPLES TEL CO - MN  |  |
| <020>      | Program Year  | 2015                 |  |
| <030>      | Contact Name - Person USAC should contact regarding this data                 | Tom Campbell         |  |
| <035>      | Contact Telephone Number - Number of person identified in data line <030>     | 6516218511 ext.      |  |
| <039>      | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com |  |
| <701>      | Residential Local Service Charge Effective Date  1/1/2014                     |                      |  |

| <a1></a1> | <a2></a2>       | <a3></a3>  | <b1></b1> | <br><b2></b2>                     | <br><br><br><br><br><br><br><br>        | <b4></b4>                   | <bs></bs>                                 | <0.                         |
|-----------|-----------------|------------|-----------|-----------------------------------|---|-----------------------------|---|-----------------------------|
| State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local<br>Service Rate | State Subscriber Line Charge            | State Universal Service Fee | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fe |
|           |                 |            |           |                                   |   |                             |   |                             |
|           |                 |            |           |                                   |   |                             | 204                                       |                             |
|           |                 |            |           |                                   |   |                             |   |                             |
|           |                 |            |           |                                   |   |                             |   |                             |
|           |                 |            |           | See at                            | tached worksheet                        |                             |   |                             |
|           |                 |            |           |                                   |   |                             |   |                             |
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|           |                 |            |           |                                   | *************************************** |                             | *****                                     | <del></del>                 |

| adband Price Offerings<br>ection Form   |  | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013   |
|---|--|--|
| Study Area Code   | 361453   |  |
| Study Area Name   | PEOPLES TEL CO - MN  |  |
| Program Year  | 2015   |  |
| Contact Name - Person USAC should contact regarding this data                 | Tom Campbell   |  |
| Contact Telephone Number - Number of person identified in data line <030>     | 6516218511 ext.  |  |
| Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com   |  |
|   | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> | Study Area Code  Study Area Name  PEOPLES TEL CO - MN  Program Year  Contact Name - Person USAC should contact regarding this data  Tom Campbell  Contact Telephone Number - Number of person identified in data line <030>  6516218511 ext. |

| <711> | r day kalika | <a2></a2>       | <b1></b1>        | <b2></b2>   | 40× 10×             | <d1></d1>                                       | <d2></d2>                                  | <d3></d3>               | <d45< th=""></d45<>  |
|-------|--------------|-----------------|------------------|---|---------------------|---|--|-------------------------|--|
|       | State        | Exchange (ILEC) | Residential Rate | State Regulated<br>Fees                             | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached (select) |
|       |              |                 |                  |   |                     |   |  |                         |  |
|       |              |                 |                  |   |                     |   |  |                         |  |
|       |              |                 |                  |   |                     |   |  |                         |  |
|       |              |                 |                  |   |                     |   |  |                         |  |
|       |              |                 |                  |   |                     |   |  |                         |  |
|       |              |                 |                  | <ul> <li>See attack</li> <li>worksheet -</li> </ul> | ned-                |   |  |                         |  |
|       |              |                 |                  | WOLKSHEET -   |                     |   |  | -                       |  |
|       |              |                 |                  |   |                     |   |  |                         |  |
|       |              |                 |                  |   |                     |   |  |                         |  |
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|       |              |                 |                  |   |                     |   |  |                         |  |
|       |              |                 |                  |   |                     |   |  |                         |  |

| 25 Kall 0 1 | erating Companies<br>lection Form |   |                      | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|-------------|-----------------------------------|---|----------------------|--|
| <010>       | Study Area Code                   |   | 361453               |  |
| <015>       | Study Area Name                   |   | PEOPLES TEL CO - MN  |  |
| <020>       | Program Year                      |   | 2015                 |  |
| <030>       | Contact Name - Person             | n USAC should contact regarding this data               | Tom Campbell         |  |
| <035>       | Contact Telephone Nu              | mber - Number of person identified in data line <030>   | 6516218511 ext.      |  |
| <039>       | Contact Email Address             | - Email Address of person identified in data line <030> | tcampbell@otcpas.com |  |
| <810>       | Reporting Carrier                 | The Peoples Telephone Company of Big Fork               | *                    |  |
| <811>       | Holding Company                   | Arvig Enterprises, Inc.                                 |                      |  |
| <812>       | Operating Company                 |   |                      |  |

| 813> | c <sub>a1</sub> , | <a2></a2>     | <a3></a3>                                      |
|------|-------------------|---------------|--|
|      | Affiliates        | SAC           | Doing Business As Company or Brand Designation |
| -    |                   |               |  |
| -    |                   |               |  |
| -    | See attr          | ached workshe | eet  |
| _    |                   |               |  |
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| ment and your   | bal Lands Reporting<br>lection Form  |                      |  | FCC Form 481<br>OMB Control No. 3060-<br>July 2013   | 0986/OMB Control No. 3060-0819 |
|---|--|----------------------|--|--|--------------------------------|
| <010>   | Study Area Code  | 361453               | A THE STATE OF THE |  |                                |
| <015>   | Study Area Name  | PEOPLES TEL CO       | ) - MN   |  |                                |
| <020>   | Program Year   | 2015                 |  | TO THE REAL PROPERTY OF THE PERSON OF THE PE |                                |
| <030>   | Contact Name - Person USAC should contact regarding this data                                  | Tom Campbell         |  |  |                                |
| <035>   | Contact Telephone Number - Number of person identified in data line                            | <030> 6516218511 ext | t.   |  |                                |
| <039>   | Contact Email Address - Email Address of person identified in data line                        | <030> tcampbell@otcr | pas.com  |  | 200 - Annual III               |
| <910>   | Tribal Land(s) on which ETC Serves   | y                    |  | CONTRACTOR CARDOS SALVANOS ON TRACTOR  | 77                             |
|   |  |                      |  | -  |                                |
| <920>   | Tribal Government Engagement Obligation  |                      | Name of Att  | ached Document   |                                |
|   |  |                      |  |  |                                |
|   | ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes                    |                      |  |  |                                |
|   | rm the status described on the attached document(s), on line 920,                              | Select               |  |  |                                |
|   | trates coordination with the Tribal government pursuant to                                     | (Yes,No,             |  |  |                                |
| § 54.313  | B(a)(9) includes:  | NA)                  |  |  |                                |
| <921>   | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. |                      |  |  |                                |
| <922>   | Feasibility and sustainability planning;   |                      |  |  |                                |
| <923>   | Marketing services in a culturally sensitive manner;   |                      |  |  |                                |
| <924>   | Compliance with Rights of way processes  |                      |  |  |                                |
| <925>   | Compliance with Land Use permitting requirements   |                      |  |  |                                |
| <926>   | Compliance with Facilities Siting rules  |                      |  |  |                                |
| <927>   | Compliance with Environmental Review processes   |                      |  |  |                                |
| <928>   | Compliance with Cultural Preservation review processes   |                      |  |  |                                |
| <929>   | Compliance with Tribal Business and Licensing requirements.                                    |                      |  |  |                                |
| - 2 <del>- 1 (11 (11 (11 (11 (11 (11 (11 (11 (11 </del> |  |                      |  |  |                                |

| Area Code<br>Area Name<br>m Year<br>t Name - Person USAC should contact regarding this data<br>t Telephone Number - Number of person identified in data line <0     | 361453  PBOPLES TEL CO - MN  2015  Tom Campbell  30> 6516218511 ext.   |  |
|---|--|--|
| m Year<br>t Name - Person USAC should contact regarding this data   | 2015<br>Tom Campbell   |  |
| t Name - Person USAC should contact regarding this data   | Tom Campbell   |  |
|   |  |  |
| t Telephone Number - Number of person identified in data line <0  | 30> 6516218511 ext.  |  |
|   |  |  |
| t Email Address - Email Address of person identified in data line <0  | 30> tcampbell@otcpas.com   |  |
| check this box to confirm no terrestrial backhaul<br>s exist within the supported area pursuant to § 54.313(G)  | 1  |  |
| check this box to confirm the reporting carrier offers band service of at least 1 Mbps downstream and 256 kbps am within the supported area pursuant to § 54.313(G) | ]  | »  |
| c   | heck this box to confirm the reporting carrier offers and service of at least 1 Mbps downstream and 256 kbps | heck this box to confirm the reporting carrier offers and service of at least 1 Mbps downstream and 256 kbps |

| Lifeline  | ection Form  |          | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | · · · · · · · · · · · · · · · · · · · |
|-----------|--|----------|---|---------------------------------------|
| <010>     | Study Area Code  |          | 361453  |                                       |
| <015>     | Study Area Name  |          | PEOPLES TEL CO - MN   |                                       |
| <020>     | Program Year   |          | 2015  | Τ                                     |
| <030>     | Contact Name - Person USAC should contact regarding this data  |          | Tom Campbell  |                                       |
| <035>     | Contact Telephone Number - Number of person identified in data lin   | ne <030> | 6516218511 ext.   | _                                     |
| <039>     | Contact Email Address - Email Address of person identified in data li  | ne <030> | tcampbell@otcpas.com  |                                       |
| <1210>    | Terms & Conditions of Voice Telephony Lifeline Plans   |          | 361453mn1210.pdf  |                                       |
|           |  | _        | Name of Attached Document   | 4                                     |
| <1220>    | Link to Public Website   | НТТР     |   | _                                     |
| or the we | neck these boxes below to confirm that the attached document(s), on line 12 bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: | 2020ti.  |   |                                       |
| <1221>    | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,  | <b>V</b> |   |                                       |
| <1222>    | Details on the number of minutes provided as part of the plan,   | <b>/</b> |   |                                       |
| <1223>    | Additional charges for toll calls, and rates for each such plan.   | <b></b>  |   |                                       |
|           |  |          |   |                                       |

| Study Area Code  |           |  |  |  |                                 |
|--|-----------|--|--|--|---------------------------------|
| Study Area Code   341453   | (2000) P  | rice Cap Carrier Additional Documentation  |  | FCC Form 481   |                                 |
| 4010> Study Area Code 4015 Study Area Tame 4020 Program Tear 4020 Program Tear 4020 Program Tear 4020 Contact Telephone Number - Number of person identified in data line 4030 50 Contact Telephone Number - Number of person identified in data line 4030 50 Contact Telephone Number - Number of person identified in data line 4030 50 Contact Telephone Number - Number of person identified in data line 4030 50 Contact Telephone Number - Number of person identified in data line 4030 50 Contact Telephone Number - Number of person identified in data line 4030 50 Contact Telephone Number - Number of person identified in data line 4030 50 Contact Telephone Number - Number of person identified in data line 4030 50 Contact Telephone Number - Number of person identified in data line 4030 50 Contact Telephone Number - Number of person identified in data line 4030 50 Contact Telephone Number - Number of person identified in data line 4030 50 Contact Telephone Number - Number of Passe I report in 47 CFR \$4.3131(b),(c),(d),(e) the Information reported on this form and in the documents attached below is accurate.  CHECK the boxes below to note compliance as a recipient of refere \$4.54.313(b),(c),(d),(e) the Information reported on this form and in the documents attached below is accurate.  CHECK the boxes below to note compliance as a recipient of 47 CFR \$4.54.313(b),(c),(d),(e) the Information reported on this form and in the documents attached below is accurate.  CHECK the boxes below to note the Number of AFR \$4.54.313(b),(c),(d),(e) the Information reported on this form and in the documents attached below is accurate.  CHECK the boxes below to note the Number of AFR \$4.54.313(b), (c),(d),(e) the Information reported on this formation reported reflection support certification linear reports and report of AFR \$4.54.313(d), (c),(d),(e) the Information reported on this formation reported on this for | Data Col  | lection Form   | The sale of the sa | OMB Control No. 3060   | -0986/OMB Control No. 3060-0819 |
| Study Area Name PROPERS TELL CO - 1961  Contact Name - Person USAC should contact regarding this data 7000. Centract Haplen on Number (Imperson to Humber of person identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Imperson identified in data line 4030- centract flephone Number (Impers       | Including | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers  |  | July 2013  |                                 |
| Study Area Name PROPRES TELL CO - 1981  Contact Name - Person USAC should contact regarding this data 100.55  Contact Hapieno Pumber - Number of person identified in data line <0.300 contact trail Address - Email Address of person identified in data line <0.300 contact Email Address - Email Address of person identified in data line <0.300 contact Email Address - E       |           |  |  |  |                                 |
| ### Price Cap Carrier Receiving Frozen Support Certification #### 2013 ### 2013 # Froze Support Certification ### 2013 ### 2013 # Frozen Support Certification ### 2013 ### 2013 # Frozen Support Certification ### 2015 # Certification Support Used to Build Broadband ### 2015 # Certification Support Used to Build Broadband ### 2015 # Stozen Support Used to Build Broadband ### 2015 # Stozen Support Used to Build Broadband ### 2015 # Stozen Support Used to Build Broadband ### 2015 # Stozen Support Used to Build Broadband ### 2016 ###        |           |  |  |  |                                 |
| Contact Name - Person USAC should contact regarding this data  Tom Complex 1  Code  Code  Code  Contact Email Address - Email Address of person identified in data line c0300  Contact Email Address - Email Address of person identified in data line c0300  Contact Email Address - Email Address of person identified in data line c0300  Code  Cod       |           | Taranta Tarant |  |  |                                 |
| CHECK the boxes below to note compliance as a recipient of incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.  Incremental Connect America Phase I reporting  2010 2nd Year Certification (47 CFR § 54.313(b)(1)  3rd Year Certification (47 CFR § 54.313(b)(1)  Price Cap Carrier Receiving Frozen Support Certification  2012 2013 Frozen Support Certification  Price Cap Carrier Receiving Frozen Support Certification  2015 2016 and future Frozen Support Certification  Certification Support teer does not confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)), as a recipient of CAF Phase II support shall provide the number, names, and approach spreeding calendar year.  |           |  |  |  |                                 |
| CHECK the boxes below to note compliance as a recipient of incremental Connect America Phase I support, frozen High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the Information reported on this form and in the documents attached below is accurate.  Incremental Connect America Phase I reporting 20102 2nd Vear Certification (47 CFR § 54.313(b),(1)) 3rd Vear Certification (47 CFR § 54.313(b),(1)) 3rd Vear Certification (47 CFR § 54.313(b),(1)) 3rd Vear Certification (47 CFR § 54.313(c)) 3rd Vear Certification (47 CFR § 54.313(d)) 3rd Vear Certification Support Certification 3rd Vear Broadband Service Certification 3r       |           |  |  | 7-17-  | X-71/9                          |
| CHECK the boxes below to note compliance as a redpient of incremental Connect America Phase I support, frozen High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.  Incremental Connect America Phase I reporting  2010  |           |  |  |  |                                 |
| Incremental Connect America Phase I reporting  2010 2nd Year Certification (47 CFR § 54.313(b),(1)) 3rd Year Certification (47 CFR § 54.313(b),(1)) 3rd Year Certification (47 CFR § 54.313(b),(1)) 3rd Year Certification (47 CFR § 54.313(b),(1)) 2011 3rd Year Pacel Support Certification 2012 2013 Frozen Support Certification 2013 2014 Frozen Support Certification 2014 2015 Frozen Support Certification 2015 2016 and future Frozen Support Certification 2015 2016 and future Frozen Support Certification 2015 Certification Support User to Build Broadband 2016 Certification Support User to Build Broadband 2017 3rd Year Broadband Service Certification 3rd Year Broadband Service Certification 2019 Interim Progress Certification 2019 Please check the box to confirm that the attached document(s), on line 2021, contains the required information price of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.   |           |  | CCBmpvcs.190CCpap.Com  | 2.000  |                                 |
| 2010- 2nd Vear Certification (47 CFR § 54.313(b)(1))  Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))  2012- 2013 Frozen Support Certification 2014- 2015 Frozen Support Certification 2015- 2016 and future Frozen Support Certification 2016- 2016 Support Certification 2016- 2016 Support Certification 2017- 2016 Support Certification 2018- 2019- 2016 Support Certification 2019- 2016 Support Certification 2019- 2016- 2016 Support Certification 2019- 2016- 2016 Support Certification Support Certification 2019- 2019- 2016 Support Certification Support Certification 2019- 2019- 2019- 2016 Support Certification Support Support Certification Support       | CHECK to  | 사람들 마루스 마스 아마스 아마스 그 아마스 아마스 아마스 아마스 아마스 이 아마는 아마는 아마는 아마는 아마스   | [4] 과 [대] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4   | 2등 하고 있는데 된 이번에 가면 이렇게 보고 있는데 이번 가면 없을 때문에 없었다. 하는데, 하는데, 하를 하는데 | d Connect America Phase II      |
| 2010> 2nd Vear Certification (47 CFR § 54.313(b)(1)) 2011> 3rd Year Certification (47 CFR § 54.312(b)(1))  Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) 2012> 2013 Frozen Support Certification 2014> 2014 Frozen Support Certification 2015> 2016 and future Frozen Support Certification 2016> 2016 Support Certification 2016> Certification Support Used to Build Broadband  Connect America ICC Support (47 CFR § 54.313(d)) 2017> 3rd year Broadband Service Certification 2018> Sth year Broadband Service Certification 2019> Interim Progress Certification 2020> Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)[3](ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the   |           | Incremental Connect America Phase I reporting  |  |  |                                 |
| Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))  2012 2013 Frozen Support Certification 2013 2014 Frozen Support Certification 2014 2015 Frozen Support Certification 2015 2016 Frozen Support Certification 2015 2016 And future Frozen Support Certification 2016 Certification Support Certification 2016 Certification Support Used to Build Broadband 2017 3rd year Broadband Service Certification 2018 Sth year Broadband Service Certification 2019 Interim Progress Certification 2020 Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.  | <2010>    | - 2002년 12월 12일 전  |  |  |                                 |
| Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))  2012 2013 Frozen Support Certification 2014 2015 Frozen Support Certification 2015 2016 and future Frozen Support Certification 2016 and future Frozen Support (47 CFR § 54.313(d))  Certification Support Used to Build Broadband  Connect America Phase II Reporting (47 CFR § 54.313(e))  2018 3rd year Broadband Service Certification  Sthy year Broadband Service Certification  Interim Progress Certification  Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.  |           | [2] 외로 (스크로 CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC   |  |  |                                 |
| 2012> 2013 Frozen Support Certification 2013   |           | ord real definition (47 or it 3 or in 2 of [2])  |  |  |                                 |
| 2012> 2013 Frozen Support Certification 2013   |           | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))  |  |  |                                 |
| 2015   | <2012>    |  |  |  |                                 |
| 2015> 2016 and future Frozen Support Certification  Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}  2016> Certification Support Used to Build Broadband  Connect America Phase II Reporting {47 CFR § 54.313(e)}  3rd year Broadband Service Certification  5th year Broadband Service Certification  Interim Progress Certification  Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.  | <2013>    | 2014 Frozen Support Certification  |  |  |                                 |
| Price Cap Carrier Connect America ICC Support {47 CFR § 54.313{d}}  Connect America Phase II Reporting {47 CFR § 54.313{e}}  Zonnect America Phase II Reporting {47 CFR § 54.313{e}}  3rd year Broadband Service Certification  Sth year Broadband Service Certification  Interim Progress Certification  Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.  | <2014>    | 2015 Frozen Support Certification  |  |  |                                 |
| Connect America Phase II Reporting {47 CFR § 54.313(e)}  Connect America Phase II Reporting {47 CFR § 54.313(e)}  3rd year Broadband Service Certification  5th year Broadband Service Certification  Interim Progress Certification  Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.  | <2015>    | 2016 and future Frozen Support Certification   |  |  |                                 |
| Connect America Phase II Reporting (47 CFR § 54.313(e))  3rd year Broadband Service Certification 5th year Broadband Service Certification Interim Progress Certification Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. Interim Progress Community Anchor Institutions   |           | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))   |  |  |                                 |
| <ul> <li>3rd year Broadband Service Certification</li> <li>5th year Broadband Service Certification</li> <li>Interim Progress Certification</li> <li>Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.</li> </ul>  | <2016>    | Certification Support Used to Build Broadband  |  |  | 20                              |
| <ul> <li>Sth year Broadband Service Certification</li></ul>  |           | Connect America Phase II Reporting (47 CFR § 54.313(e))  |  |  |                                 |
| Interim Progress Certification   |           | [25] 11년 17일 25일 12일 12일 12일 12일 12일 12일 12일 12일 12일 12  | *  | <del></del>  |                                 |
| Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.    Interim Progress Community Anchor Institutions  |           |  |  | <del>     </del>   |                                 |
| pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.    Value  | <2019>    | Interim Progress Certification   |  |  |                                 |
|  | <2020>    | pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support<br>addresses of community anchor institutions to which began providing   | shall provide the number, names, and   |  |                                 |
|  |           |  |  | White and the second   |                                 |
|  |           |  | 1  |  |                                 |
| Name of Attached Document Listing Required Information   | <2021>    | Interim Progress Community Anchor Institutions   |  |  |                                 |
| Name of Attached Document Listing Required Information   |           |  |  |  |                                 |
| Name of Attached Document Listing Required Information   |           |  |  |  |                                 |
|  |           |  | Name of A  | Attached Document Listing Required Information   |                                 |

| (3000) R     | ate Of Return Carrier Additional Documentation   | FCC Form 481   |              |
|--------------|--|--|--------------|
|              | ection Form  | OMB Control No. 3060-0986/DM8 Control No. 3060-0   | M19          |
|              | 等。在1990年,1990年,1990年,1990年的 <b>199</b> 0年  | July 2013  | ATTIN 11.71  |
|              |  |  |              |
| <010>        | Study Area Code  | 361453   |              |
| <020>        | Study Area Name Program Year   | PEOPLES TEL CO - MN 2015   |              |
| <030>        | Contact Name - Person USAC should contact regarding this data  | Tom Campbell   |              |
| <035>        | Contact Telephone Number - Number of person identified in data line <030>  | 6516218511 ext,  |              |
| <039>        | Contact Email Address - Email Address of person identified in data line <030>  | tcampbell@otcpas.com   | MANUAL TRANS |
| CHECK t      |  | t to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set for | th in 47     |
|              | CFR § 54.313(f)(2). I further certify that th  | e information reported on this form and in the documents attached below is accurate.   |              |
|              |  |  |              |
| (3010)       | Progress Report on 5 Year Plan   |  |              |
| (3010)       | Milestone Certification (47 CFR § 54.313(f)(1)(i))   |  |              |
|              | (S) 18 NOSCOLEO  | Name of Attached Document Listing Required Information   |              |
|              | Please check this box to confirm that the attached document(s), on line 3  | 012 contains the required information pursuant to  |              |
| (3011)       | § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addre providing access to broadband service in the preceding calendar year.  |  |              |
|              |  |  |              |
|              |  |  |              |
| (3012)       | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))  |  |              |
|              |  |  |              |
| (2012)       | D  | Name of Attached Document Listing Required Information (Yes/No)  |              |
| (3013)       | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report  | (Yes/No)   |              |
| 5-34-5-5-5-5 |  | 20   |              |
|              |  | , contains the required information pursuant to § 54.313(f)(2) compliance requires:  |              |
| (3015)       | Electronic copy of their annual RUS reports (Operating Report for<br>Telecommunications Borrowers)   | 4  |              |
| (3016)       | Document(s) for Balance Sheet, Income Statement and Statement of Car   | sh Flows   |              |
|              |  |  |              |
| (3017)       | If the response is yes on line 3014, attach your company's RUS annual  |  |              |
|              | report and all required documentation  |  |              |
|              |  | Name of Attached Document Listing Required Information   |              |
| (2010)       | Make annual lancation and the 2014 for any annual and the 42   | (Yes/No)   |              |
| (3018)       |  | (restrict)   |              |
|              | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains  |  |              |
| (3019)       | Either a copy of their audited financial statement; or (2) a financial report in a fo  | rmat comparable to RUS Operating Report for Telecommunications   |              |
|              |  |  |              |
| (3020)       | Document(s) for Balance Sheet, Income Statement and Statement of Ca  | ish Flows  |              |
| (3021)       | Management letter issued by the Independent certified public accountant that p   | performed the company's financial audit.   |              |
|              | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2),  |  |              |
|              | to confirm your submission, on line 3026 pursuant to 9 54.313(1)(2), contains:   |  |              |
| (2022)       |  |  |              |
| (3022)       | Copy of their financial statement which has been subject to review by an<br>Independent certified public accountant; or 2) a financial report in a   |  |              |
|              | format comparable to RUS Operating Report for Telecommunications   |  |              |
|              | Borrowers,   |  |              |
| (3023)       | Underlying information subjected to a review by an independent certified   |  |              |
| (3024)       | public accountant Underlying Information subjected to an officer certification.  | H  |              |
|              | Document(s) for Balance Sheet, Income Statement and Statement of Ca  | sh Flows   |              |
|              |  | 361453mn3026.pdf   |              |
| 400004       | Annual Control of the |  |              |
| (3026)       | Attach the worksheet listing required information  |  |              |
|              |  |  |              |
|              | 5 <b>L</b>   | Name of Attached Document Listing Required Information   |              |

| Record Control (No. 1) | tion - Reporting Carrier<br>lection Form                                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|------------------------|---|--|
| <010>                  | Study Area Code   | 361453   |
| <015>                  | Study Area Name   | PEOPLES TEL CO - MN  |
| <020>                  | Program Year  | 2015   |
| <030>                  | Contact Name - Person USAC should contact regarding this data                 | Tom Campbell   |
| <035>                  | Contact Telephone Number - Number of person identified in data line <030>     | 6516218511 ext.  |
| <039>                  | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com   |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| ring the accuracy of the annual reporting requirements for universal service support and in any attachments is accurate.   |
|--|
|  |
| Date   |
|  |
|  |
| in a second seco |
| Filing Due Date for this form:   |
|  |

| 142144334341111572757762764 | ion - Agent / Carrier<br>ection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-----------------------------|---|--|
| <010>                       | Study Area Code   | 361453   |
| <015>                       | Study Area Name   | PEOPLES TEL CO - MN  |
| <020>                       | Program Year  | 2015   |
| <030>                       | Contact Name - Person USAC should contact regarding this data                 | Tom Campbell   |
| <035>                       | Contact Telephone Number - Number of person identified in data line <030>     | 6516218511 ext.  |
| <039>                       | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com   |

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| certify that (Name of Agent) Tom Campbell  | is authorized to submit the information reported on behalf of the reporting carrier.  |
|--|---|
| also certify that I am an officer of the reporting carrier; my respons<br>agent; and, to the best of my knowledge, the reports and data prov | ibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized<br>ided to the authorized agent is accurate. |
| Name of Authorized Agent: Tom Campbell   |   |
| Name of Reporting Carrier: PEOPLES TEL CO - MN   |   |
| Signature of Authorized Officer: CERTIFIED ONLINE  | Date:   |
| Printed name of Authorized Officer: Staci Malikowski   |   |
| Title or position of Authorized Officer: Chief Financial Officer   | r   |
| Telephone number of Authorized Officer: 2183468498 ext.  |   |
| Study Area Code of Reporting Carrier: 361453   | Filing Due Date for this form: 07/01/2014   |

### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for   | CAF or LI Recipients on Behalf of Reporting Carrier  |
|--|--|
| as agent for the reporting carrier, certify that I am authorized to submit the annual reports for univ-<br>he data reported herein based on data provided by the reporting carrier; and, to the best of my known | 용하게 하고 있는 사람들은 그리고 있는데, 이번 가는 이 사람들은 사람들이 되었다. 그는 사람들이 되었다면 하는데 사람들이 되었다면 하는데 없는데 없는데 없었다. |
| lame of Reporting Carrier: PEOPLES TEL CO - MIN  |  |
| lame of Authorized Agent or Employee of Agent: Tom Campbell  |  |
| ignature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE  | Date:  |
| rinted name of Authorized Agent or Employee of Agent: Tom Campbell   |  |
| itle or position of Authorized Agent or Employee of Agent Consultant   |  |
| elephone number of Authorized Agent or Employee of Agent: 6516218511 ext.  |  |
| tudy Area Code of Reporting Carrier: 361453 Filing Due Date for the  | s form: 07/01/2014   |

Attachments

| 2018REP255 338R | ce Offerings including Voice Rate Data<br>lection Form   |                      | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------------|--|----------------------|---|
| <010>           | Study Area Code  | 361453               |   |
| <015>           | Study Area Name  | PEOPLES TEL CO - MN  |   |
| <020>           | Program Year   | 2015                 |   |
| <030>           | Contact Name - Person USAC should contact regarding this data  | Tom Campbell         |   |
| <035>           | Contact Telephone Number - Number of person identified in data line <030>                                    | 6516218511 ext.      |   |
| <039>           | Contact Email Address - Email Address of person identified in data line <030>                                | tcampbel1@otcpas.com |   |
| <701>           | Residential Local Service Charge Effective Date  1/1/2014 Single State-wide Residential Local Service Charge |                      |   |

<703>

| <a1></a1> |                 | <a3></a3>  | <b1></b1> | <b2></b2>                      | <br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>//<br>/><br>//<br>/><br>//<br>/><br>//<br>//<br>/><br>//<br>/><br>//<br>/><br>//<br>/><br>//<br>/><br>//<br>/><br>//<br>/><br>//<br>/><br>/><br>/><br>/><br>/><br>/><br>/><br>/><br>/><br>/ | <b4></b4>                   | <bs></bs> <bs></bs><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br> | (A) (A) (A) (A)              |
|-----------|-----------------|------------|-----------|--------------------------------|---|-----------------------------|---|------------------------------|
| State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge  | State Universal Service Fee | Mandatory Extended Area<br>Service Charge   | Total per line Rates and Fee |
| MN        | Bigfork         |            | FR        | 19.2                           | 0.0   | 0.0                         | 0.75  | 19.95                        |
| MN        | Marcell         |            | FR        | 19.2                           | 0.0   | 0.0                         | 0.85  | 20.05                        |
|           |                 |            |           |                                |   |                             |   |                              |
|           |                 |            |           |                                |   |                             |   |                              |
|           |                 |            |           |                                |   |                             |   |                              |
|           |                 |            |           |                                |   |                             |   |                              |
|           |                 |            |           |                                |   |                             | 310-7   |                              |
|           |                 |            |           |                                |   |                             |   |                              |
|           | 15              |            |           |                                |   |                             |   |                              |
|           |                 |            |           |                                |   |                             |   |                              |
|           |                 |            |           |                                |   |                             |   |                              |
|           |                 |            |           |                                |   |                             |   |                              |
|           |                 |            |           |                                |   |                             |   |                              |

| 2112016040000000000000000000000000000000 | padband Price Offerings<br>lection Form                                       |                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|--|---|----------------------|--|
| <010>                                    | Study Area Code   | 361453               |  |
| <015>                                    | Study Area Name   | PEOPLES TEL CO - MN  |  |
| <020>                                    | Program Year  | 2015                 |  |
| <030>                                    | Contact Name - Person USAC should contact regarding this data                 | Tom Campbell         |  |
| <035>                                    | Contact Telephone Number - Number of person identified in data line <030>     | 6516218511 ext.      |  |
| <039>                                    | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com |  |

| <21>  | <a2></a2>       | <b1></b1>           | <b2></b2>               | <c> <d1></d1></c>       | Kd2   | <d3></d3>                                 |                         |  |
|-------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| State | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance Action Taken When Limit Reached (select) |
| MIN   | ALL             | 42.95               | 0.0                     | 42.95                   | 5.0   | 0.5                                       | 0.0                     | Other, No limit on usage allowance                       |
| MN    | ALL             | 52.95               | 0.0                     | 52.95                   | 7.0   | 0.5                                       | 0.0                     | Other, No limit on usage allowance                       |
| MN    | ALL             | 69.97               | 0.0                     | 69.97                   | 10.0  | 0.5                                       | 0.0                     | Other, No limit on usage allowance                       |
| MN    | ALL             | 75.95               | 0.0                     | 75.95                   | 20.0  | 0.5                                       | 0.0                     | Other, No limit on usage allowance                       |
|       |                 |                     |                         |                         |   |   |                         | - Horizon  |
|       |                 |                     |                         |                         |   |   |                         |  |
|       |                 |                     |                         |                         |   |   |                         | You're   |
|       |                 |                     | -                       |                         |   |   |                         | 1999-1999  |
|       |                 |                     |                         |                         |   |   |                         |  |
|       |                 |                     |                         |                         |   |   |                         |  |
|       |                 |                     |                         |                         |   |   |                         |  |
|       |                 |                     |                         |                         | 1   | -   |                         | 1000   |
|       |                 |                     |                         | 1000                    |   |   |                         | 196.3  |
|       |                 |                     |                         |                         |   |   |                         |  |
|       |                 |                     |                         |                         |   |   |                         |  |
|       |                 |                     |                         |                         |   |   |                         |  |
|       |                 |                     |                         |                         |   |   |                         | *  |

|       | erating Companies<br>lection Form                             |   |   | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|-------|---|---|---|--|
|       | 学中的主义是是一个人的的  |   | the same and the same state of the same | July 2013  |
| <010> | Study Area Code   |   | 361453                                  |  |
| <015> | Study Area Name   |   | PEOPLES TEL CO - MN                     |  |
| <020> | Program Year  |   | 2015                                    |  |
| <030> | Contact Name - Person USAC should contact regarding this data |   | Tom Campbell                            |  |
| <035> | Contact Telephone Num   | aber - Number of person identified in data line <030> | 6516218511 ext.                         |  |
| <039> | Contact Email Address -                                       | Email Address of person identified in data line <030> | tcampbell@otcpas.com                    |  |
| <810> | Reporting Carrier   | The Peoples Telephone Company of Big Fork             |   |  |
| <811> | Holding Company   | Arvig Enterprises, Inc.                               |   |  |
| <812> | Operating Company   |   |   |  |

| cal>                                      | <a2></a2> | <a>3&gt;</a>                                   |
|---|-----------|--|
| Affiliates                                | SAC       | Doing Business As Company or Brand Designation |
| Arrowhead Communications Corporation      | 361374    | Arvig  |
| Callaway Telephone Company                | 361365    | Arvig  |
| Eagle Valley Telephone Company            | 361383    | Arvig  |
| East Otter Tail Telephone Company         | 361385    | Arvig  |
| The Home Telephone Company                | 361408    | Arvig  |
| Lortel Systems, Inc.                      | 361443    | Arvig  |
| Midwest Telephone Company                 | 361431    | Arvig  |
| Osakis Telephone Company                  | 361448    | Arvig  |
| The Peoples Telephone Company of Big Fork | 361453    | Arvig  |
| Twin Valley-Ulen Telephone Company        | 361491    | Arvig  |
| Redwood County Telephone Company          | 361472    | Arvig  |
| Clements Telephone Company                | 361372    | Arvig  |
| Melrose Telephone Company                 | 361430    | Arvig  |
| Mainstreet Communcations Corporation, LLC |           | Arvig  |
| Felton Telephone Company                  | 361391    | Arvig  |
| Tekstar Communications, Inc.              | 369007    | Arvig  |
|   |           |  |
|   |           |  |
|   |           |  |
|   |           |  |

SAC: 361453 State: MN

Peoples Tel Co - MN

Form 481 Line No. 112 Five Year Service Quality Improvement Plan

### ATTACHMENT REDACTED IN ENTIRETY

Page 1 of 2

SAC: 361453 State: MN

Peoples Tel Co - MN

Form 481 Line No. 510 Compliance with Service Quality Standards and Consumer Protection

As required by MN. Rule "7812.0700 Minnesota General Service Quality Requirements. Subpart 1" the local services provided by Peoples Tel Co - MN are provided under internal company operating procedures and publically available tariffs which are in compliance with applicable Minnesota Public Utility Commission orders and rules including:

7810.0100 DEFINITIONS. 7810.0200 SCOPE. 7810.0300 STATUTORY AUTHORITY.

#### RECORDS AND REPORTS

7810.0400 RETENTION OF RECORDS.
7810.0500 DATA TO BE FILED WITH THE COMMISSION.
7810.0600 REPORT TO COMMISSION ON SERVICE DISRUPTION.
7810.0900 LOCATION OF RECORDS.

#### **CUSTOMER RELATIONS**

7810.1000 INFORMATION AVAILABLE TO CUSTOMER AND PUBLIC. 7810.1100 COMPLAINT PROCEDURES. 7810.1200 RECORD OF COMPLAINT.

#### **CUSTOMER BILLING; DEPOSIT AND GUARANTEE REQUIREMENTS**

7810.1400 CUSTOMER BILLING.

7810.1500 DEPOSIT AND GUARANTEE REQUIREMENTS.

7810.1600 DEPOSIT.

7810.1700 GUARANTEE OF PAYMENT.

### DISCONNECTION OF SERVICE; SERVICE DELAY

7810.1800 PERMISSIBLE SERVICE DISCONNECTIONS WITH NOTICE.

7810.1900 PERMISSIBLE SERVICE DISCONNECTIONS WITHOUT NOTICE.

7810.2000 NONPERMISSIBLE REASONS TO DISCONNECT SERVICE.

7810.2100 MANNER OF DISCONNECTION.

7810.2200 RECONNECTION OF SERVICE.

7810.2300 NOTICE REQUIREMENTS.

7810.2400 BILL DISPUTES.

7810.2500 ESCROW PAYMENTS.

7810.2600 WAIVING RIGHT TO DISCONNECT; EMERGENCY STATUS.

7810.2800 DELAY IN INITIAL SERVICE OR UPGRADE.

#### DIRECTORIES

7810.2900 CONTENT OF DIRECTORIES. 7810.3000 DIRECTORY ASSISTANCE.

7810.3100 CHANGES OR ERROR OF LISTED NUMBER.

#### **ENGINEERING**

7810.3200 CONSTRUCTION OF TELEPHONE PLANT. 7810.3300 MAINTENANCE OF PLANT AND EQUIPMENT.

7810.3900 EMERGENCY OPERATIONS.

Page 2 of 2

SAC: 361453 State: MN

Peoples Tel Co - MN

Form 481 Line No. 510 Compliance with Service Quality Standards and Consumer Protection

### INSPECTIONS, TESTS, SERVICE REQUIREMENTS

7810.4100 ACCESS TO TEST FACILITIES.

7810.4300 ACCURACY REQUIREMENTS.

7810.4900 ADEQUACY OF SERVICE.

7810.5000 UTILITY OBLIGATIONS.

7810.5100 TELEPHONE OPERATORS.

7810.5200 ANSWERING TIME.

7810.5300 DIAL SERVICE REQUIREMENTS.

7810.5400 INTEROFFICE TRUNKS.

7810.5500 TRANSMISSION REQUIREMENTS.

7810.5800 INTERRUPTIONS OF SERVICE.

7810.5900 CUSTOMER TROUBLE REPORTS.

7810.6000 PROTECTIVE MEASURES.

7810.6100 SAFETY PROGRAM.

Peoples Tel Co - MN is in compliance with Federal CPNI rules, Red Flag Rules and other Federal and State requirements governing the protection of Customer's privacy.

Page 1 of 1

SAC: 361453 State: MN

Peoples Tel Co - MN

Form 481 Line No. 610 Description of Functionality in Emergency Situations

Peoples Tel Co - MN pursuant to MN Rule "7810.390 Emergency Operations" has:

- Established reasonable provisions to meet emergencies resulting from failures of lighting or power service, sudden and prolonged increases in traffic, illness of operators or from fire, storm, or acts of God including provisions for emergency power that meet or exceed the rule requirement to provide:
  - A minimum of four hours of battery service in each central office.
  - o A permanently installed power unit in exchanges exceeding 5000 lines.
  - Mobile power units that can be delivered on short notice and which can be readily.
     connected in offices without installed emergency power facilities.
- Has informed employees as to the procedures to be followed, including reasonable rerouting of traffic around damaged facilities and the deployment of emergency power, in the event of emergency in order to prevent or mitigate interruption or impairment of telecommunications service.

SAC: 361453 State: MN

Peoples Tel Co - MN

Form 481, Line No. 920, Tribal Government Engagement Obligation

Peoples Tel Co - MN serves the Bois Forte Band of Chippewa with phone and internet services. A letter was sent in 2013 requesting a conversation to discuss any and all options to better serve the Bois Forte Band. No response was received. Additional follow-up is planned for 2014.

SAC: 361453 State: MN

Peoples Tel Co - MN

Form 481 Line No. 1010 Descriptive document for Voice Services Rate Comparability

Line 1010 – Description of Voice Services Rate Comparability: Provide a detailed description of how your pricing of fixed voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as published annually by the Wireline Competition Bureau, as required in 47 C.F.R. § 54.313(a)(10).

On March 20, 2014 the Wireline Competition Bureau announced results of the Urban Rate Survey for Voice Services; as part the FCC Public Notice DA 14-384. Referenced in this public notice are the results required to meet the rate comparability as noted:

"Based on the survey responses, the Bureau also calculated the reasonable comparability benchmark for voice services to be \$46.96.9

9. ld. at 17694, para. 84."

As required Peoples Tel Co - MN hereby certifies that its current fixed voice services for residential subscribers as defined in the USF/ICC Transformation Order is below \$46.96.

Page 1 of 3

SAC: 361453 State: MN

Peoples Tel Co - MN

Form 481 Line No. 1210 Lifeline Plans Terms and Conditions

Peoples Tel Co - MN does adhere to all Federal Lifeline eligibility rules and regulations as well as Minnesota Administrative Rule "7817.0400 - Eligibility for Telephone Assistance Credits" which states:

#### Minnesota Administrative Rule 237 Chapter 7817.0400

Subpart 1. Information provided. Each local service provider shall annually mail a notice of the availability of the telephone assistance plan to each residential subscriber in a regular billing. If a subscriber has chosen to receive the regular billing other than through U.S. mail, the local service provider shall send the notice in a regular billing using the delivery method chosen by the subscriber for delivery of the regular billing. The notice must state the following: YOU MAY BE ELIGIBLE FOR ASSISTANCE IN PAYING YOUR TELEPHONE BILL IF YOU RECEIVE BENEFITS FROM CERTAIN LOW-INCOME ASSISTANCE PROGRAMS OR MEET CERTAIN INCOME LIMITS. FOR MORE INFORMATION OR AN APPLICATION FORM PLEASE CONTACT

(local service provider) . On request, the local service provider shall mail to a person an application form developed by the commission and the Department of Commerce, and a brochure that describes the telephone assistance plan's eligibility requirements and application process.

**Subpart 2. Application process.** On completing and signing the application certifying under penalty of perjury that the information provided by the applicant is true and that the statutory criteria for eligibility are satisfied, the applicant must return it to the local service provider for enrollment in the telephone assistance plan. An application may be made by the subscriber, the subscriber's spouse, or a person authorized by the subscriber to act on the subscriber's behalf.

Subpart 4. Eligibility criteria. To be eligible for a telephone assistance credit the applicant must:

- A. be a subscriber who resides in Minnesota or has moved to Minnesota and intends to remain; and
- B. be eligible for the federal Lifeline telephone service discount.

**Subpart 7. Applicant and recipient responsibilities.** Each applicant and each recipient shall provide current information to the local service provider about permanent changes that affect the applicant's or recipient's eligibility.

#### Subpart 8. Local service provider responsibilities.

- A. A local service provider shall begin providing telephone assistance credits to an applicant in the earliest possible billing cycle but not later than the second billing cycle following submission of a completed application demonstrating eligibility. If certified, the local service provider shall notify the applicant by, for example, placing telephone assistance credits on the bill.
- B. If an applicant is denied eligibility, the local service provider shall notify the applicant in writing of the reasons for the denial, of the right to appeal, and of the right to reapply.

Page 2 of 3

SAC: 361453 State: MN Peoples Tel Co - MN Form 481 Line No. 1210 Lifeline Plans Terms and Conditions Rates Peoples Tel Co - MN's Local service rates that serve as its Lifeline Plans are filed in Compliance with the regulatory requirements of Minn. Rules Ch. 7810 and Minn. Rules pt. 7812.0600 as follows: A. The tariffs or price lists of local exchange carriers must offer the following services to all customers pursuant to Minn. Rules pt. 7812.0600 (basic service requirements): \_\_\_\_ single party voice-grade service and touch-tone capability; \_\_\_\_ 911 or enhanced 911 access; \_\_\_\_\_1 + intraLATA and interLATA presubscription and code-specific equal access to interexchange carriers subscribing to its switched access service; \_\_\_\_ access to directory assistance, directory listings, and operator services; toll and information service-blocking capability without recurring monthly charges \_\_\_\_ one white pages directory per year for each local calling area, which may include more than one local calling area, except where an offer is made and explicitly refused by the customer; a white pages and directory assistance listing, or, upon customer request, a private listing that allows the customer to have an unlisted or unpublished telephone number; \_\_\_ call-tracing capability according to chapter 7813; (i) call Trace provisions in tariff mirror Commission's tariff templates. blocking capability according to the Commission's ORDER ESTABLISHING CONDITIONS FOR THE PROVISION OF CUSTOMER LOCAL AREA SIGNALING SERVICES, Docket No. P999/CI-92-992 (June 17, 1993) and its ORDER AFTER RECONSIDERATION, Docket No. P999/CI-92-992 (December 3, 1993).

B. A Separate flat rate service offering is required pursuant to Minn. Rules pt. 7812.0600, subpt. 2. At a minimum, each local service provider (LSP) shall offer the services identified in Minn. Rules pt. 7812.0600, subpt. 1 as a separate tariff or price list offering on a flat rate basis. An LSP may also offer basic local service on a measured rate basis or in combination with other services. An LSP may impose separate charges for the services set forth in subpart 1 only to the extent permitted by applicable laws, rules, and commission orders.

state and federal regulations.

\_ telecommunications relay service capability or access necessary to comply with

Page 3 of 3

SAC: 361453 State: MN

Peoples Tel Co - MN

Form 481 Line No. 1210 Lifeline Plans Terms and Conditions

C. Service area obligations under Minn. Rules pt. 7812.0600, subpt. 3: An LSP shall provide its local services on a nondiscriminatory basis, consistent with its certificate under part 7812.0300 or 7812.0350, to all customers who request service and whose premises fall within the carrier's service area boundaries or, for an interim period, to all requesting customers whose premises fall within the operational areas of the local service provider's service area under part 7812.0300, subpart 4, or 7812.0350, subpart 4. The obligation to provide resale services does not extend beyond the service capability of the underlying carrier whose service is being resold. The obligation to provide facilities-based services does not require an LSP that is not an eligible telecommunications carrier (ETC) to build out its facilities to customers not abutting its facilities or to serve a customer if the local service provider cannot reasonably obtain access to the point of demarcation on the customer's premises.

The flat rate services, offered pursuant to Minn. Rules pt. 7812.0600, subpt. 2., include unlimited local service minutes of use. The local services offerings do not include any toll minutes of use. The rates for any toll usage are determined by the rate plans of the Toll Provider(s) that end users are selected by lifeline by end users.

The specific Company terms and conditions for the Companies Lifeline Plans are set forth in the tariff pages included in Exhibit 1, attached.

Exhibit 1

SAC: 361453 State: MN

Peoples Tel Co - MN

Form 481 Line No. 1210 Lifeline Plans Terms and Conditions

PEOPLES TELEPHONE COMPANY OF BIGFORK – dba Arvig BIGFORK, MINNESOTA

Section 4 Page 1 Revision 1

### LOCAL EXCHANGE SERVICE

The rates for Local Exchange Service are subject to the conditions set forth herein and the General Regulations are set forth in Section 2 of this tariff book.

### Local Exchange Service

- A. The Local Exchange Service Rates in this section are for service only and do not include any terminal equipment beyond the point of demarcation.
- B. The rates applicable to Local Exchange Service are composed of a Line Access Rate component plus (where applicable) an Extended Area Service component.

### C. Service Upgrades

- At the option of the Company, services will be upgrade to business individual line and residence individual line or two party services as facilities for the provision of such services permit.
- 2) Upgrading of business and residence services may be accomplished on a line by line basis at the option of the Company.
- As service is upgraded, as set forth in 1) above, the rates shown on the appropriate (C) rate schedule will be applied.

#### D. Extended Area Service

- Establishment and discontinuance of EAS will be contingent upon Commission authorization.
- 2) Extended Area Service rate component.
  - EAS is a premium-type service offering made by the Company to certain exchanges, under specific conditions.
  - b) The Extended Area Service rate component, where applicable, is included in the Local Exchange Service Rate.

#### E. Taxes

 Applicable taxes levied by state, county and local taxing authorities are in addition to the rates set forth in this tariff. (See also General Regulations, Section 2.)

Effective: 12-1-91

PEOPLES TELEPHONE COMPANY OF BIGFORK – dba Arvig BIGFORK, MINNESOTA

Section 4 Page 2 Revision 9

### LOCAL EXCHANGE SERVICE

### Rates

Exchanges - All

| Class of Service                                | Mor | nthly Rates |     |
|---|-----|-------------|-----|
| BUSINESS:                                       | G.  |             |     |
| One Party                                       | \$  | 29.25       |     |
| Extended Area Service Surcharge:                |     |             |     |
| Bigfork Within the Base Rate Area               |     | 1.10        | (T) |
| Bigfork Outside the Base Rate Area              |     | 1.65        | (T) |
| Marcell Within the Base Rate Area               |     | 1.20        | (T) |
| Marcell Outside the base Rate Area              |     | 3.10        | (T) |
| Basic Coin Telephone Service                    |     | 29.25       |     |
| RESIDENCE:                                      |     |             |     |
| One Party                                       |     | 19.20       |     |
| One Party with ACS Security Solutions Package** |     | 5.95        |     |
| Extended Area Service Surcharge:                |     |             |     |
| Bigfork Within the Base Rate Area               |     | .75         | (T) |
| Bigfork Outside the Base Rate Area              |     | 1.15        | (T) |
| Marcell Within the Base Rate Area               |     | .85         | (T) |
| Marcell Outside the Base Rate Area              |     | 2.20        | (T) |

All rates are billed in advance. Payment for service is due when the statement is rendered.

Effective: 10-15-10

<sup>\*</sup>Seasonal service is available and requires 12 months or less of service per year. The rate for seasonal service is determined in accordance with Section 5, page 48 of this tariff book.

<sup>\*\*</sup> Rate applicable per rules and regulations found on Page 18 of Section 2 of the Company tariff.

PEOPLES TELEPHONE COMPANY OF BIGFORK – dba Arvig BIGFORK, MINNESOTA

Section 4 Page 3 Revision 1

### LOCAL EXCHANGE SERVICE

### Extended Area Service (EAS)

| Exchange | EAS to Exchange                   |
|----------|-----------------------------------|
| Bigfork  | (T)<br>(T)                        |
|          | Marcell<br>Spring Lake<br>Talmoon |
|          | (T)                               |
|          |                                   |
|          | 8                                 |
| e e      | (Ť)                               |
|          |                                   |
| Marcell  | Bigfork                           |
|          | (T)<br>(T)                        |
|          | Spring Lake<br>Talmoon            |

Effective: 11-1-00

SAC: 361453 State: MN

Peoples Tel Co - MN Form 481 Line No. 3026

### ATTACHMENT REDACTED IN ENTIRETY